



भाकृअनुप-राष्ट्रीय पशुरोग जानपदिक एवं सूचना विज्ञान संस्थान  
ICAR-National Institute of Veterinary Epidemiology and Disease Informatics  
रामगोंडनहल्ली, येलहंका, बेंगलुरु - 560064  
Ramagondanahalli, Post Box No: 6450, Yelahanka, Bengaluru - 560064



F.No.6-67(1)/CSF-CP/NIVEDI/2022-23

Date 24.01.2023

Applications are invited from the eligible candidates for the following temporary posts at ICAR-NIVEDI, Ramagondanahalli, Yelahanka, Bengaluru- 560064 under various time bound Ad-hoc projects/schemes. Details of posts, age limit, qualification etc as indicated below: -

The application may be sent by post to : The Administrative Officer  
ICAR-National Institute of Veterinary Epidemiology and Disease Informatics  
Ramagondanahalli, Post Box No: 6450, Yelahanka, Bengaluru - 560064

Contact Number for further information: 080-2309 3100/106/101  
Last date for receipt of application : 13.02.2023

| SI No                                                                                       | Name of post & No of Position                | Education Qualification required                                                                                                                                                                                                                                                                                                                                                             | Desirable Experience                                                              | Remuneration                                                                                   | Age                                                                                        |
|---------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 1                                                                                           | 2                                            | 3                                                                                                                                                                                                                                                                                                                                                                                            | 4                                                                                 | 6                                                                                              | 7                                                                                          |
| <b>1. Title of the project "PPR-EP: Action Plan for surveillance and monitoring of PPR"</b> |                                              |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                                                                                |                                                                                            |
| 1                                                                                           | <b>Senior Research Fellow (One Position)</b> | Post graduate in Computer science /M Tech in Computer science/ information science/Bioinformatics/Biotechnology/Agricultural Statistics ( <b>with four years degree</b> )<br><b>OR</b><br>Master's degree in Computer science/ information science/Bioinformatics/ Biotechnology/ Statistics ( <b>with three years degree</b> ) with GATE/NET certificate <b>with 2 years of experience.</b> | Experience in sampling strategies/plan/sampling frame/database maintenance, etc., | Rs. 31,000/- per month + HRA for 1st and 2nd year and Rs.35,000/- per month + HRA for 3rd year | Upper Age-limit - 35 years for men and 40 years for women as on the date of Advertisement. |

|                                                                                                                                                                                      |                                              |                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                |                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>2. Title of the Project: NASF Project on "Epidemiological studies &amp; Development of Antiviral therapeutics against Coronavirus"</b>                                            |                                              |                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                |                                                                                            |
| 2                                                                                                                                                                                    | <b>Senior Research Fellow (One Position)</b> | Postgraduate in Biological Science with four- or five-years Bachelor degree<br><b>OR</b><br>Candidates having Post-graduate degree in Basic Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualifications and <b>2 years of research experience.</b> | Experience in performing molecular (PCR, qPCR) and serological (ELISA) techniques. | Rs. 31,000/- per month + HRA for 1st and 2nd year and Rs.35,000/- per month + HRA for 3rd year | Upper Age-limit - 35 years for men and 40 years for women as on the date of Advertisement. |
| <b>3. Title of the Project: DBT "project on "Establishment of consortium for one health to address zoonotic and Transboundary diseases in India, including the Northeast region"</b> |                                              |                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                |                                                                                            |

|   |                                           |                                                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |               |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 3 | <b>Project Associate-I (One Position)</b> | Master's degree in Natural Science/Bioinformatics/Biotechnology/Computer Science or Computer application<br><b>OR</b><br>Bachelor's degree in Engineering or Technology in the above-mentioned fields. | Experience in R or python programming and data analysis is preferred. | (i)Rs.31000+ HRA for two years and Rs.35000+HRA for third year to Scholars who are selected through (a)National Eligibility Tests-CSIR-UGC Net including lectureship (Assistant Professorship) or GATE or (b) A selection process through National level examinations conducted by Central Government Departments and their agencies and Institutions.<br>(ii)Rs.25000+ HRA for others who do not fall under (i) above. | Upto 35 Years |
|---|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|

**4. Title of the Project: DBT-ADMaC "Upgradation and Implementation of the Knowledge- based system (KBS) in NER of India"**

|   |                                       |                                                                                                                 |                                      |                               |               |
|---|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|---------------|
| 4 | <b>Field Assistant (One position)</b> | Degree in Computer Science/Information Science/Bio-informatics or 3 Years Diploma in Engineering or Technology. | Knowledge in Programming/Statistics. | Rs.20000/- plus HRA per month | Upto 50 Years |
|---|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|---------------|

| <b>5. Title of the Project: "Institute Technology Management Unit (ITMU)"</b>                                                             |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                |                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 5                                                                                                                                         | <b>Senior Research Fellow (One position)</b>                                                                                                                                                                                                                                                                                | Post graduate in Biotechnology/Microbiology or Biological Sciences with Four/Five years degree)<br><br><b>OR</b><br>Candidates having Post-graduate degree in Basic Sciences with 3 years Bachelor's degree and 2 years Master's degree should have NET qualifications and <b>2 years of research experience.</b> | Experience in Technology/IP management and Technology Commercialization and Certifications in Intellectual Property Rights (IPR).                                                                  | Rs. 31,000/- per month + HRA for 1st and 2nd year and Rs.35,000/- per month + HRA for 3rd year | Upper Age-limit - 35 years for men and 40 years for women as on the date of Advertisement. |
| <b>6. Title of the Project: CRP VD on "Development of Population assay for detection of Lumpy Skin Disease in Cattle &amp; Buffaloes"</b> |                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                |                                                                                            |
| 6                                                                                                                                         | <b>Young Professional-II (One position)</b><br><br>(* The tenure of Young Professional-II will for a period of One year or till the termination of the Project whichever is earlier from the date of joining which may be extendable for another year based on the satisfactory performance and requirement of the project) | Postgraduates in Life Science/Biotechnology/Microbiology/Molecular Biology/Biochemistry<br><br><b>OR</b><br>Graduate degree holders in Agriculture Science/Technology (includes all Agriculture & allied sciences, Animal Science, Veterinary science)                                                            | Experience in virus isolation, cell culture, extraction of nucleic from biological samples, PCR, analysis of gene sequence, cloning, expression, SDS-PAGE, Western blotting, Protein purification. | Consolidated Rs.35,000/- per month.                                                            | 21 to 45 years with relaxation as per rules on the date of Advertisement                   |

**7. Title of the Project: CRP VD on "Development of recombinant antigen-based ELISA for sero surveillance of porcine cysticercosis"**

|   |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |                                            |                                                                                 |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|
| 7 | <p><b>Young Professional-II (One position)</b></p> <p>(* The tenure of Young Professional-II will for a period of One year or till the termination of the Project whichever is earlier from the date of joining which may be extendable for another year based on the satisfactory performance and requirement of the project)</p> | <p>Postgraduates in Life Science/Biotechnology/Microbiology/Molecular Biology/Biochemistry <b>OR</b></p> <p>Graduate degree holders in Agriculture Science/Technology (includes all Agriculture &amp; allied sciences, Animal Science, Veterinary science)</p> | <p>Experience in extraction of nucleic from biological samples, reverse transcription PCR, Analysis of gene sequence, expression of recombinant protein in prokaryotic and eukaryotic expression system. SDS-PAGE, Western blotting, Protein purification.</p> | <p>Consolidated Rs.35,000/- per month.</p> | <p>21 to 45 years with relaxation as per rules on the date of Advertisement</p> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|

**8. Title of the Project: Action plan for Surveillance and Monitoring of Classical swine fever during implementation of control programme (CSF-CP) under CADCP/NADCP/LH & DC in India.**

|   |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                            |                                                                                 |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|
| 8 | <p><b>Young Professional-II (One position)</b></p> <p>(* The tenure of Young Professional-II will for a period of One year or till the termination of the Project whichever is earlier from the date of joining which may be extendable for another year based on the satisfactory performance and requirement of the project)</p> | <p>Post Graduates in Computer Science/Computer Application/Bioinformatics or graduate degree holders in relevant Agricultural sciences/Engineering/Technology/Business Administration/ areas of Humanities according to the need.</p> <p>*Term "Agricultural science" includes all agriculture &amp; allied sciences i.e., Crop science, Horticulture science, NRM disciplines, Animal Sciences, Veterinary sciences, Fisheries Sciences, Agricultural engineering, Agricultural extension, Agriculture education etc.</p> | <p>Knowledge in computer programming skills viz., html, php, python, web application, R programme, data analytics.</p> | <p>Consolidated Rs.35,000/- per month.</p> | <p>21 to 45 years with relaxation as per rules on the date of Advertisement</p> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|

|                                                                              |                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                 |                                      |                                                                           |
|------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------|
| 9                                                                            | <b>Lab Supporting Staff (One Position)</b> | PUC or 12 <sup>th</sup> or Intermediate                                                                                                                                                                                                               | Having lab related knowledge, computer knowledge, data entry, keeping office records, inventory of office supplies and maintaining files                                                                        | Consolidated Rs.20000/- per month    | 18 to 28 years with relaxation as per rules on the date of Advertisement. |
| 10                                                                           | <b>Office Assistant (One Position)</b>     | PUC or 12 <sup>th</sup> or Intermediate                                                                                                                                                                                                               | Having Computer knowledge, data entry, keeping office records, inventory of office supplies and maintaining files.                                                                                              | Consolidated Rs.15000/- per month    | 18 to 28 years with relaxation as per rules on the date of Advertisement. |
| <b>9. Title of the Project: RKVY-RAFTAAR Agri-Business Incubator (R-ABI)</b> |                                            |                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                 |                                      |                                                                           |
| 11                                                                           | <b>Assistant Manager (One position)</b>    | M.Tech/MBA/CA/TPGDM/Equivalent master degree in Agribusiness/Finance/Commerce/Marketing /Agriculture/ Agd Marketing/Agri. Economics/Economics/Technology Commercialization/Entrepreneurship from recognized institute having experience of 2-3 years. | Preferably experience in technology commercialization; support incubators; banking/Investment banking/project appraisal/Assessment, evaluation of projects start-ups and with experience in start-up ecosystem. | Consolidated Rs.70,000/- per month.  | 25 to 45 Years (Relaxation as per GOI rules)                              |
| 12                                                                           | <b>Business Executive (One position)</b>   | Master degree with IP experience/ MBA/MCA/B.Tech/M.Sc./MA or Equivalent Master degree from recognized university.                                                                                                                                     | Good verbal and written communication skills. Strong literacy in computer, MS Office and Internet.                                                                                                              | Consolidated Rs. 30,000/- per month. | 25 to 30 Years (Relaxation as per GOI rules)                              |

**(Note: Positions may increase or decrease depending upon the need of the scheme/project)**

**Terms and conditions:**

1. Selection Procedure: The applications received shall be screened and shortlisted candidate only will be called for personal interview.

2. Last date of submission of applications: **13.02.2023 till 5.30pm.**

(NOTE: (A). All those Candidates who are desirous of attending the personal interview may send their duly filled application in the prescribed proforma along with copies of self-attested certificates in support of age, qualifications, experience and other credentials for **each post separately** so as to reach this Office **on or before 13.02.2023 through post/by hand.**

(B). The candidate should mention the name & Sl. No of the post clearly on the on the envelope, failing which the application is likely to be rejected.

3. The shortlisted candidates will be informed through the e-mail id provided.

4.Email Application Will Not Be Accepted.

5.The applicants must bring their original documents along with duly filled application form, one passport size photograph and one set photocopies of related documents at the time interview.

6.The above positions are purely on temporary basis and co-terminus with the project except Young Professional (I & II). There is no provision for re-employment after termination of project. selected candidate can be discontinued owing to administrative reasons at any time by issue of one-month notice. The selected candidate may also leave the assignment on their own, by giving one-month notice.

7.Above age limit is relaxable to SC/ST/OBC as per Govt. of India Rules.

8.No TA, DA will be paid for attending the interview.

9.Canvassing in any form will lead to cancellation of candidature.

10.The decision of Director, ICAR-NIVEDI, is final and binding in all aspects.

**Sd/-  
Administrative Officer**

**FORMAT OF APPLICATION**

APPLICATION FOR THE POST \_\_\_\_\_ (Sl. No.....)

|    |                                              |                             |                           |
|----|----------------------------------------------|-----------------------------|---------------------------|
| 1. | Name of the Candidate                        | :                           |                           |
| 2. | Father's Name                                | :                           |                           |
| 3. | Date of birth                                | :                           |                           |
| 4. | Whether SC/ST/OBC/PH/Gen                     | :                           |                           |
| 5. | Postal address                               | :                           |                           |
| 6. | Permanent address                            | :                           |                           |
| 7. | Qualification (starting from SSLC till date) |                             |                           |
|    | Degree/Certificate                           | School/Board/<br>University | Year of passing           |
|    |                                              |                             | Percentage/<br>Class<br>( |
|    |                                              |                             |                           |
|    |                                              |                             |                           |
|    |                                              |                             |                           |
|    |                                              |                             |                           |

AFFIX  
SELF ATTESTED LATEST  
PASSPORT SIZE  
PHOTOGRAPH



8. E-mail :
9. Phone No/Mobile No. :
10. Experience (if any)

| Organization | Designation | Period |  | Nature of work done |
|--------------|-------------|--------|--|---------------------|
|              |             |        |  |                     |
|              |             |        |  |                     |
|              |             |        |  |                     |
|              |             |        |  |                     |

11. Name and address of two references:

Place:

Date:

Signature of the candidate