

(For publication in Institute website)  
ICAR-National Institute of Veterinary Epidemiology & Disease Informatics  
Ramagondanahalli, Yelahanka, Bengaluru -560 064

Advt. No.6-50(1)/RKVY-RAFTAAR/NIVEDI/2019-20

Dt.22.05.2019

### WALK IN INTERVIEW

A Walk-in interview One positions of each Business Manager/ BM, Business Executive., under RKVY-RAFTAAR project will be held on 07.06.2019 at 11.AM in ICAR-National Institute of Veterinary Epidemiology and Disease Informatics, Yelahanka, Bengaluru-560 064 and all the positions are co-terminus with the respective project. Candidates are required to bring testimonials in original and one set of self-attested copies of testimonials & one passport size color photo along with completed application form (which may be downloaded from the website – [www.nivedi.res.in](http://www.nivedi.res.in)), at the time of interview. Registration will be done between 9.30 a.m. and 11 a.m. only.

The details of Educational qualification, experience & remuneration are shown below:

Sd/-  
DIRECTOR

**ICAR - NIVEDI - DETAILS OF ADVERTISEMENT FOR VARIOUS TEMPORARY POSTS**

| <b>SI. No</b> | <b>Name of the project</b>                         | <b>Name of post<br/>No of Position</b>  | <b>Education Qualification required</b>  | <b>Experience</b>   | <b>Remuneration</b>                                   | <b>Age</b>                             |
|---------------|--|---|--|---|---|--|
| 1             | 2  | 3                                       | 4  | 5   | 6   | 7                                      |
| 1.            | RKVY RAFTAAR<br>Agri-Business<br>Incubator (R-ABI) | Business Manager / BM<br>(One Position) | MTech/ MBA/ PGDM/Equivalent Master degree<br>in Agri-Business/ Finance/ Marketing/ Agri<br>Marketing/ Agri Economics/<br>Economics/Technology Commercialization/<br>Entrepreneurship from recognized institute | Having relevant experience in at least 3-5<br>years in technology commercialization;<br>supported incubators; Assessment and<br>evaluation of projects start-ups and with<br>experience in start-up ecosystem | Rs.1 Lakh –<br>1.25 Lakh<br>Consolidated<br>Per month | 40 years for Men,45<br>years for Women |
| 2.            |  | Business Executive<br>(One Position)    | Master degree with IP experience/ MBA/MCA/B<br>tech/ Equivalent Master degree from recognized<br>university.   | Good verbal and written communication<br>skills.<br>Strong literacy in computer, MS Office and<br>Internet.   | Rs.30,000/-<br>Consolidated<br>Per month              | 40 years for Men,45<br>years for Women |

FORMAT OF APPLICATION

APPLICATION FOR THE POST OF \_\_\_\_\_

AFFIX  
SELF ATTESTED LATEST  
PASSPORT SIZE  
PHOTOGRAPH

|    |  |                             |                      |
|----|--|-----------------------------|----------------------|
| 1. | Name of the Candidate                        | :                           |                      |
| 2. | Father's Name                                | :                           |                      |
| 3. | Date of birth                                | :                           |                      |
| 4. | Whether SC/ST/OBC/PH/Gen                     | :                           |                      |
| 5. | Postal address                               | :                           |                      |
| 6. | Permanent address                            | :                           |                      |
| 7. | Qualification (starting from SSLC till date) |                             |                      |
|    | Degree/Certificate                           | School/Board/<br>University | Year of passing      |
|    |  |                             | Percentage/<br>Class |
|    |  |                             |                      |
|    |  |                             |                      |
|    |  |                             |                      |
|    |  |                             |                      |

8. E-mail :

9. Phone No/Mobile No. :

10. Experience (if any)

| Organization | Designation | Period |  | Nature of work done |
|--------------|-------------|--------|--|---------------------|
|              |             |        |  |                     |
|              |             |        |  |                     |
|              |             |        |  |                     |
|              |             |        |  |                     |

11. Name and address of two references:

Place:

Date:

Signature of the candidate